Form 137 - aplccmpn

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey MLK Jr Federal Building 50 Walnut Street Newark, NJ 07102

Case No.: 19-16879-SLM

Chapter: 13

Judge: Stacey L. Meisel

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Linda Suppa

28 Underwood Road Montville, NJ 07045

Social Security No.: xxx-xx-3660

Employer's Tax I.D. No.:

#### NOTICE OF HEARING ON APPLICATION FOR COMPENSATION

NOTICE IS HEREBY GIVEN that there will be a hearing held before the honorable Stacey L. Meisel on:

Date: 7/19/22 Time: 02:30 PM

Location: Courtroom 3A, Martin Luther King Jr. Federal Building, 50 Walnut Street, Courtroom 3A, Newark, NJ

07102

for the purpose of acting on applications for compensation. Attendance by debtor(s) or creditors is welcome, but not required.

The following applications for compensation have been filed:

APPLICANT(S) Jamal J Romero

COMMISSION OR FEES

\$6583.00

EXPENSES \$157.36

If this is a chapter 13 case, the fees and expenses awarded:

will not reduce the amount to be paid to general unsecured creditors under the plan.

will reduce the amount to be paid to general unsecured creditors under the plan as follows:

Debtor(s) or other parties who wish to object must file an objection not later than 7 days prior to the hearing date. Objections must be filed with the Court and served on the applicant and other interested parties.

An appearance is not required on an application for compensation unless an objection is filed.

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Dated: June 21, 2022

JAN:

Jeanne Naughton Clerk

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United States Bankruptcy Court District of New Jersey

In re: Case No. 19-16879-SLM Linda Suppa Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2 Date Rcvd: Jun 21, 2022 Form ID: 137 Total Noticed: 10

The following symbols are used throughout this certificate:

Symbol **Definition** 

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by ## the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was

undeliverable.

#### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 23, 2022:

Recip ID db	Recipient Name and Address + Linda Suppa, 28 Underwood Road, Montville, NJ 07045-9325
cr	+ Specialized Loan Servicing, LLC, P.O. Box 340514, Tampa, FL 33694-0514
518163552	+ Phelan, Hallinan, Diamond & Jones, LLP, 400 Fellowship Road, ste. 100, Mount Laurel, NJ 08054-3437
518163553	+ U.S> Bank, N.A., 425 Walnut Street, Cincinnati, OH 45202-3940
518163555	+ Wells Fargo Bank, N.A., 420 Montgomery Street, Attn: Bankruptcy Dept., San Francisco, CA 94104-1298

TOTAL: 5

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID smg	Notice Type: Email Address Email/Text: usanj.njbankr@usdoj.gov	Date/Time	Recipient Name and Address
		Jun 21 2022 21:59:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	Jun 21 2022 21:59:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
518300629	Email/Text: bnc-quantum@quantum3group.com	Jun 21 2022 21:59:00	Department Stores National Bank, c/o Quantum3 Group LLC, PO Box 657, Kirkland, WA 98083-0657
518978105	+ Email/Text: bkelectronicnoticecourtmail@computershare.co	om Jun 21 2022 21:59:00	U.S. Bank National Association Trustee (See 410), c/o Specialized Loan Servicing LLC, 6200 S. Quebec St., Greenwood Village, Colorado 80111-4720
518300071	+ Email/Text: bkelectronicnoticecourtmail@computershare.co	om Jun 21 2022 21:59:00	U.S. Bank National Association Trustee (See 410), c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, Colorado 80129-2386
518163554	+ Email/PDF: Bankruptcynoticeshomelending@wellsfargo.co	om Jun 22 2022 11:46:27	Wells Fargo, Default Document Processing, MAC#N9286-01Y, 1000 Blue Gentian Road, Saint Paul, MN 55121-1663
518163555	+ Email/PDF: Bankruptcynotices_Exceptions@wellsfargo.com	m Jun 22 2022 11:14:23	Wells Fargo Bank, N.A., 420 Montgomery Street, Attn: Bankruptcy Dept., San Francisco, CA 94104-1298

TOTAL: 7

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	<b>Bypass Reason</b>	Name and Address
518974667	*+	U.S. Bank National Association Trustee (See 410), c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands
		Ranch, Colorado 80129-2386
518163554	##+	Wells Fargo, Default Document Processing, MAC#N9286-01Y, 1000 Blue Gentian Road, Saint Paul, MN 55121-1663

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District/off: 0312-2 User: admin Page 2 of 2
Date Rcvd: Jun 21, 2022 Form ID: 137 Total Noticed: 10

TOTAL: 0 Undeliverable, 1 Duplicate, 1 Out of date forwarding address

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 23, 2022	Signature:	/s/Gustava Winters	

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2022 at the address(es) listed below:

Name Email Address

Carlos D Martinez

on behalf of Debtor Linda Suppa cmartinez@scura.com

ecfbkfilings@scuramealey.com;mmoreira@scura.com;dstevens@scura.com;jromero@scura.com;vmajano@scura.com;rshah@scu

ra.com;martinezcr93878@notify.bestcase.com;sduarte@scura.com;bramirez@scura.com;spereyra@

David L. Stevens

on behalf of Debtor Linda Suppa dstevens@scura.com

ecfbkfilings@scuramealey.com;pevangelista@scura.com;bramirez@scura.com;vmajano@scura.com;rshah@scura.com;stevens.da

vidl.r93878@notify.best case.com; jromero@scura.com; sduarte@scura.com; spereyra@scura.com; and the compact of the compact o

Denise E. Carlon

on behalf of Creditor U.S. Bank National Association as Trustee for Adjustable Rate Mortgage Trust 2005-2, Adjustable Rate

Mortgage-Backed Pass Through Certificates, Series 2005-2 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Gavin Stewart

on behalf of Creditor Specialized Loan Servicing LLC bk@stewartlegalgroup.com

Jamal J Romero

on behalf of Debtor Linda Suppa jromero@scura.com

dstevens@scura.com; ecfbkfilings@scuramealey.com; vmajano@scura.com; rshah@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; rshah@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; rshah@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; rshah@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; rshah@scura.com; rshah@scura.com; romero.jamalr93878@notify.bestcandstevens@scura.com; rshah@scura.com; rshah@sc

se.com; sduarte@scura.com; mmoreira@scura.com; spereyra@scura.com; bramirez@scura.com; branches.com; branches.co

John J. Scura, III

on behalf of Debtor Linda Suppa jscura@scura.com

ecfbkfilings@scuramealey.com;dstevens@scura.com;mduran@scura.com;vmajano@scura.com;rshah@scura.com;martinezcr938

78 @ notify. best case.com; apasku@scura.com; jromero@scura.com; sduarte@scura.com; eflaim@scura.com; jromero@scura.com; sduarte@scura.com; eflaim@scura.com; jromero@scura.com; sduarte@scura.com; eflaim@scura.com; jromero@scura.com; sduarte@scura.com; eflaim@scura.com; jromero@scura.com; jromero

Kevin Gordon McDonald

on behalf of Creditor U.S. Bank National Association as Trustee for Adjustable Rate Mortgage Trust 2005-2, Adjustable Rate

Mortgage-Backed Pass Through Certificates, Series 2005-2 kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Marie-Ann Greenberg

magecf@magtrustee.com

Paul Evangelista

on behalf of Debtor Linda Suppa pevangelista@scura.com

pselawpc@gmail.com; evange lista.paulr 93878@notify.best case.com; dstevens@scura.com; cmartinez@scura.com; jromero@scura.com; dstevens@scura.com; cmartinez@scura.com; jromero@scura.com; dstevens@scura.com; dstevens.com; dst

com;rshah@scura.com;vmajano@scura.com;sduarte@scura.com;spereyra@scura.com;bramirez@scura.

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 10